<u>Isaiah 9:6</u> (NIV)
For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

Pele-Yo‘etz ~ _____-_____ (Is 28:29)

El Gibbor ~ _____-_____ (Is 28:29; 11:2)

Avi-‘Ad ~ _____ _____ (Is 22:21)

Sar-Shalom ~ _____-_____ (Is 26:3, 12; 66:12)

TANAKH - Isaiah 9:5

> **“For a child has been born to us,**
> **a son has been given.**
> **And authority has settled on his shoulders.**
> **He has been named**
> **'The Mighty God is planning grace;**
> The Eternal Father, a peaceable ruler'-

Notice the Tanakh interprets with _____ names, but more _____ thoughts.

The passage pictures a _____ socio-economic environment, established through _____ strength. Cross reference Ps 72 & 144.

Peace is “_____” - used _____ times in the Old Testament.

As a _____ - “How are you? or how is your peace?”

At a _____ – as a blessing “Go in peace.”

At a _____ - “die in, or be buried in peace.”